

BEFORE THE BOARD OF OIL, GAS AND MINING
DEPARTMENT OF NATURAL RESOURCES
IN AND FOR THE STATE OF UTAH

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THE REGULAR MONTHLY MEETING OF THE BOARD OF OIL, GAS AND MINING WILL BE ON WEDNESDAY, AUGUST 25, 2004, IN THE AUDITORIUM OF THE DEPARTMENT OF NATURAL RESOURCES, 1594 WEST NORTH TEMPLE, SUITE 1050, SALT LAKE CITY, UTAH.

THE BRIEFING SESSION CONDUCTED BY THE DIVISION OF OIL, GAS AND MINING WILL BEGIN AT 9:00 A.M. THE FOLLOWING ITEMS WILL BE PRESENTED DURING THE BRIEFING SESSION:

1. Status Report on Comments on Reclamation Surety for Small Mineral Mines and Related Changes
2. September Board Hearing in Nephi/Field Tour
3. Bonds Released/AMR Projects Completed:
 - AMR - Fishlake Mines Project
 - Stateline Project
 - Mercur Abandoned Mine Sites
4. Status Report on Orphan Well Plugging
5. Other
6. September 2004 Board Agenda and Division Calendar

THE FOLLOWING MATTERS WILL BE HEARD AT 10:00 A.M.

1. Docket No. 2004-011, Cause No. 241-06 - In the Matter of the Request for Agency Action of WHITMAR EXPLORATION COMPANY for an Order Establishing 160-Acre Drilling and Spacing Units for the Production of Gas (Including Coalbed Methane) from the Ferron Formation in Sections 22 and 27, Township 13 South, Range 11 East, S.L.M., Carbon County, Utah, and for an Order Pooling all Interests in Certain of the So-Established Drilling and Spacing Units in the SW $\frac{1}{4}$ of Section 22 and the NW $\frac{1}{4}$, NE $\frac{1}{4}$, SW $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 27, Township 13 South, Range 11 East, S.L.M. (*This matter was continued from July.*)

(more)

Board Agenda for August 25, 2004

2. Docket No. 2004-013, Cause No. 225-04 - In the Matter of the Request for Agency Action of INLAND PRODUCTION COMPANY to Expand the Greater Boundary Unit and for Approval of Expanded Unit Operations and Enhanced and Secondary Recovery Operations in the Green River Formation in Sections 33 and 34, Township 8 South, Range 17 East, and Section 3, Township 9 South, Range 17 East, S.L.M., Duchesne County, Utah, for Authority for Underground Injection of Water, and Certification as an Enhanced Recovery Project for Purposes of Section 59-5-102(4) of the Utah Code Annotated. *(A report and recommendations for decision on the findings of the hearing examiner from August 13.)*

Pursuant to the Americans with Disabilities Act, persons requiring auxiliary communicative aids and services to enable them to participate in this hearing should call Mary Potter at (801) 538-5327, at least three working days prior to the hearing.